

**BUREAU OF SPECIAL HEALTH CARE NEEDS**  
**Report of External Concern/Complaint**  
**CONFIDENTIAL**

Date Received: \_\_\_\_\_

Received by: \_\_\_\_\_ Program Name: \_\_\_\_\_ Program Number: \_\_\_\_\_

**Section I. Concern/Statement of Problem** \_\_\_\_\_ Attachment ☐ Yes ☐ No # pages \_\_\_\_\_

A. Place a check at the letter reflecting the appropriate party contacting you with a concern.

A <input type="checkbox"/> Participant Concern	F <input type="checkbox"/> BSHCN Staff Concern	I <input type="checkbox"/> Regulatory Agency Concern
B <input type="checkbox"/> Family Concern	G <input type="checkbox"/> Pgm Mgr Concern	J <input type="checkbox"/> Contracting Agency Concern
C <input type="checkbox"/> Provider Concern	H <input type="checkbox"/> DOH Concern _____	K <input type="checkbox"/> Advisory Council (Specify) _____
D <input type="checkbox"/> Bureau Chief Concern	Division (Specify) _____	L <input type="checkbox"/> Elected Official Concern
E <input type="checkbox"/> AO Coord. Concern		M <input type="checkbox"/> Other (Specify) _____

B. Place a check at the appropriate number of the identified concern or potential concern.

1 <input type="checkbox"/> Participant at Risk	6 <input type="checkbox"/> Participant Eligibility	11 <input type="checkbox"/> Hardware/Software Issue
2 <input type="checkbox"/> Services Provided	7 <input type="checkbox"/> Provider Eligibility	12 <input type="checkbox"/> Information/Data Issue
3 <input type="checkbox"/> Lack of Services Provided	8 <input type="checkbox"/> Medical Treatment Issue	13 <input type="checkbox"/> Phone System
4 <input type="checkbox"/> Billing Issue	9 <input type="checkbox"/> Provider Issue	14 <input type="checkbox"/> Environmental Safety
5 <input type="checkbox"/> Payment Problem	10 <input type="checkbox"/> Personnel Issue	15 <input type="checkbox"/> Other (Specify) _____

**Section II. Summary Information:**

On the lines below, provide a summary of the concern/complaint. Provide information to assist appropriate follow-up. Include name, title, telephone number and any pertinent or identifying information (such as DCN, SSN or Vendor #) that will be helpful to resolving the issue. Include any pertinent historical facts or other parties involved.

Attach additional pages or other documentation as appropriate.

DCN# \_\_\_\_\_  
Vendor/ SSN# \_\_\_\_\_

**Section III. Action Taken and Recommendations:**

Briefly describe any actions taken to assist in resolution. Identify contacts made with name, title, telephone number, dates and times of contacts, if appropriate.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Written Response required: ☐ Yes ☐ No

To whom? (Be specific) \_\_\_\_\_

Phone Response required: ☐ Yes ☐ No

To whom? (Be specific) \_\_\_\_\_

Signature of Party completing the above information \_\_\_\_\_

Date \_\_\_\_\_

**Section IV. Investigative Summary and Plan of Action.** Briefly describe details of planned or current action necessary to resolve issue. Include name, title, and telephone number of person(s) contacted, dates and times of contact, if appropriate.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date Resolved: \_\_\_\_\_

Area Office Coordinator/Program Manager Signature \_\_\_\_\_ Date \_\_\_\_\_

Bureau Chief Signature \_\_\_\_\_ Date \_\_\_\_\_

Form received, logged and filed: \_\_\_\_\_ Initials \_\_\_\_\_